



**Office of the Administrative Director — Financial Services Division — Repro-Graphics Center**

THE JUDICIARY • STATE OF HAWAII • 1111 ALAKEA, 1ST FLOOR • HONOLULU, HAWAII 96813-2807

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WRITTEN PRICE QUOTE DUE 5-30-07

**CONTRACTOR JOB SPECIFICATIONS**

1. JRC Job Number LT-V-002
2. Form Title/Number LAND COURT RECEIPT
3. Quantity Required 7,000 SETS
4. Date Required 3 WEEKS AFTER RECEIPT OF P.O.
5. Finish Size Flat 8 1/2X4 5/8" ~~///~~ Folded 2ND, 3RD.& 4TH SHTS. 8 1/2X7"  
Other \_\_\_\_\_
6. Paper Specs. 4-PART CARBONLESS SNAP-OUT FORM  
1ST SHT. WHITE BOND CB .003", 2ND SHT. GREEN BOND  
CFB,.0025" 3RD SHT. PINK BOND CFB, .0025", 4TH SHT. YELLOW  
BOND CF, .0025"  
BLACK TRANSFER IMAGE
7. Numbering Specs. Location on Form UPPER RIGHT HAND CORNER  
Numbered From 98690 to 105690  
Color of Numbers RED INK
8. Perforating Specs. 1-HORIZONTAL, 5/8" FROM TOP OF FORM ON ALL SHEETS  
2-DRILLED HOLES, 5/16" DIAMETER, 2 3/4" APART ON PARTS  
2,3 & 4 ONLY
9. Ink specs. 1-SIDED PRINTING, BLACK INK, MARGINALS PRINT IN RED
10. Additional Requirements NEGATIVE WILL BE PROVIDED, BLUELINE OR PDF  
PROOFS REQUIRED. SHRINK WRAP IN SETS OF 100 EACH. INVOICE AND SHIP DI-  
RECTLY TO: JUDICIARY LAND AND TAX APPEAL COURT, 777 PUNCHBOWL ST.,  
HONOLULU, HAWAII 96813. ATTN: LOREENE 539-4772. RETURN NEGATIVE AND 2  
SAMPLES TO THE REPRO-GRAPHICS CENTER.

**BELOW FOR REPRO-GRAPHICS USE ONLY**

COMPANY	QUOTE	DATE	COMPANY	QUOTE	DATE

**THE JUDICIARY  
LAND COURT  
RECEIPT**

No. 77195

REC ↑

Date \_\_\_\_\_

Received from \_\_\_\_\_

The sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_)

Credit to \_\_\_\_\_ Application no. \_\_\_\_\_

☐ Cash      ☐ Check      TCT no. \_\_\_\_\_  
☐ Amendment      ☐ Subdivision      ☐ Copies      ☐ Other \_\_\_\_\_  
☐ Consolidation      ☐ Designation of  
     Re-Subdivision      Easement

Appropriation no. \_\_\_\_\_

Source or object code \_\_\_\_\_

Vendor code \_\_\_\_\_

*BOTTOM PAGE OF TOP SH. ORIGINAL - REC MARGINALS* Clerk \_\_\_\_\_

Debit	Amount	Credit	Amount
Checking Account		981 - Trust Receipts	_____
_____ - _____ \$ _____		987 - Reimbursements of Expenditures	_____
Savings Account		_____ - Government Realization	_____
_____ - _____		_____ - _____	_____
Total	\$ _____	Total	\$ _____

*BOTTOM PAGE OF 2ND, 3RD, 4TH COPY #1 - REC MARGINALS*  
*SHEET*